

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 1 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 004: Winter baseline



Viewpoint 004: Winter / Year 1 of operation



Distance from Order Limits:	2.3 km	Landscape Institute visualisation type:	Type 4
Direction of view:	North West	HFoV(*):	90
Date / time winter:	28 February 2024 / 12:08 GMT	Projection:	Rectilinear
Date / time summer:	2 July 2024 / 10:24 BST	Camera (winter):	Sony A7R V
Coordinates:	N 471990 / E 103978	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.6m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Key:

	Maximum parameters: Building envelope
	Maximum parameters: Security fence

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**

Figure: 13.23
 Sheet: 3 of 111

Representative Viewpoint:
**Viewpoint 004: Hayling Billy Trail,
 Langstone**



Viewpoint 004: Summer baseline





Viewpoint 004: Summer / Year 15 of operation



Distance from Order Limits:	2.3km	Landscape Institute visualisation type:	Type 4
Direction of view:	North West	HFoV(*):	90
Date / time winter:	28 February 2024 / 12:08 GMT	Projection:	Rectilinear
Date / time summer:	2 July 2024 / 10:24 BST	Camera (winter):	Sony A7R V
Coordinates:	N 471990 / E 103978	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Key:
 Maximum parameters: Building envelope
 Maximum parameters: Security fence

Issue:
 Final
 Date:
 10 / 04 / 2026
 By: ME/RG Chkd: RG Appd: JR

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**
 Figure: 13.23 Sheet: 4 of 111

Representative Viewpoint:
Viewpoint 004: Hayling Billy Trail,
 Langstone



Viewpoint 009: Winter baseline



Viewpoint 009: Summer baseline



Distance from Order Limits:	0km	Landscape Institute visualisation type:	Type 1
Direction of view:	South west	HfV(*):	90
Date / time winter:	28 February 2024 / 12:08 GMT	Projection:	Rectilinear
Date / time summer:	6 July 2024 / 10:07 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 470693 / N 106300	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**

Figure: 13.23
 Sheet: 5 of 111

Representative Viewpoint:
Viewpoint 009: Footpath no. 108/34/1,
 (off Wayfarer's Walk) near Osmond
 House

